CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates | 0 PM |: 39

······				·-··-		
1. DA	TE OF REPORT		ANDIDATE OF			
4-	-8-06	QUENST	on Con	5MAN	/	
	COMMITTEE, NAME OF CANDIDATE			······························	3. ELECTION DATE	
.,	MPAIGN ADDRESS AND PHONE	~4			· • • • • • • • • • • • • • • • • • • •	9°% E
	reet or Rural Route	City		State	Zip Code	Phone
	29 BELLE VISTA AVI		N006#	7N	37411 (423)	622-5911
	ANDIDATE'S HOME ADDRESS (if differer reet or Rural Route	it than 4.a.) City		State	Zip Code	Phone
5. OF	FICE SOUGHT (include district number,	if applicable)	6. NAMI	E OF POLIT	CAL TREASURER (may be	candidate)
CIT	YCOMOLO DISTRIC	T 9	QUE	NSTON	COLEMAN	
7. C	ATEGORY OR REPORT (Check one)					
	FIRST SECOND THEO	FOURTH	∐. PRE-		∐ - MID-YEAR	YEAR-END
	UARTER QUARTER QUARTER		PRIMARY	GENE	RAL SUPPLEMENTAL	SUPPLEMENTAL
	EGINNING DATE OF REPORTING PERIOD				REPORTING PERIOD	
	-01-2006		03-3	1-200	<u>'6</u>	
ಶ. (∪n€	ack one)					
8.	This campaign is exempt from detail tures total \$1,000 or less for this rep					00 or less AND expendi-
		-,	•		,	
b.	This campaign is required to file a did and/or expenditures total more than			se contributi	ons (including in-kind) receiv	ed total more than \$1,000
	and/or expenditures total more man	a i,oco io: siis iepoi	iting period.			
F	sccurate accounting of campaign contribut Financial Disclosure Act. Additionally, I/we penefit of the candidate or for any other no signature of candidate	swear or affirm that	t no campaig	n contributio	ns have been expended for	
11. V	VITNESS SIGNATURE					
······	signature of witness	date			signature of witness	date
12. SI	UMMARY					
a.	BALANCE ON HAND LAST REPORT	<u>.</u>			s <u> </u>	···
a. b.						
	TOTAL RECEIPTS THIS PERIOD	1,44,44			s <u>500 °°</u>	- -
b.	TOTAL RECEIPTS THIS PERIOD TOTAL DISBURSEMENTS THIS PERIOD)			s <u>500</u> °°	\$ 500°0
b. c.	TOTAL RECEIPTS THIS PERIOD TOTAL DISBURSEMENTS THIS PERIOD BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)			\$ <u>500 °</u>	\$ <u>500°</u>
b. c. d.	TOTAL RECEIPTS THIS PERIOD TOTAL DISBURSEMENTS THIS PERIOD BALANCE ON HAND (12.a. plus 12.b. TOTAL LOANS OUTSTANDING	minus 12.c.)			\$ 500°	\$ 500°°° \$ 0

